Satisfaction of Mortgage: NOFFICIAL COP Individual or Corporation One side recording:

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 2 Manhattanville Road, Suite 401 Purchase, NY 10577-2118

Doc#: 0410022063 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/09/2004 10:12 AM Pg: 1 of 3

DOES HEREBY CERTIFY that the following Mortgage		
be discharged of record.	IS PAID, and does	hereby consent that the same
g: = of record.		
P.I.N. 03-20-105-002-0000		
	Dh. Colma	
Mortgage dated the 18 th day of July, 2002, made by 7 Kraft Foods Federal Credit Union	i nomas G Schill & Lydia	Schill
in the principal sum of \$240,000.00 and recorded on the 22	nd	
in (Liber) (Record Liber) (Reel) document # JU2 1926225 of		
County of Cook, IL	Section of Mortgag	ges, page in the office of the clerk of the
(Property Commonly Known as: 1649 North Vail Avz, Arling	rtom II-t-14 - TV - COOD D	
Total Vall A. S. Arillig	gion Heights, IL 60004)	+ f
1		
	· O	
which mortgage has not been **	assigned of r	record
	assigned of f	ccolu.
Dated the 9th day of March 2004		
	(),	
In presence of:	Kraft Foods Federa	Credit Union L. S.
		E. 3.
•	PAYMU	W Melde
	Patricia Noc	eda

names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

State of New York)

MIRELLA PRESTIA NOTARY PUBLIC State of New York Qualified in Westchester County No. 01PR5023009 Commission Expires Jan. 24 2006

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared , personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose

Lending Production Farager

0410022063 Page: 2 of 3

UNOFFICIAL COPY

Satisfaction of Mortgage

Kraft Foods FCU TO

Thomas & Lydia Schill

Property of Cook County Clerk's Office Dated, March 3rd State of Illinois

2003

County of

RECORDED ON THE

at.....o'clock...... M.

.....day of......19.....

in Liber.....of Mortgages

at Page.....and examined

Please record and return to:

PO Box 12670 **Kraft Foods FCU** Albany, NY 12214-5757

3/3/04 3**98625489**1

0410022063 Page: 3 of 3

UNOFFICIAL COPY

LOT 15 IN BLOCK 2 IN ARLINGTON KNOLL'S, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1948 AS DOCUMENT 14441700, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office