

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0410022027  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/09/2004 09:32 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0059855197

The undersigned certifies that it is the present owner of a mortgage made by **TAMMY ANN MADER MARRIED TO VINCENT CAMPBELL** to **Washington Mutual Bank, FA** bearing the date 10/02/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010980769

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 515 N NOBLE ST UNIT 206 CHICAGO, IL 60622  
PIN# 17-08-124-035-1020

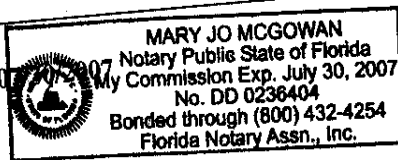
dated 03/23/2004  
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

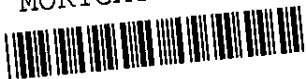
STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 03/23/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION. COUNTY OF Pineillas

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 89539

DCZ18319

**UNOFFICIAL COPY**

00694334

**CHICAGO TITLE INSURANCE COMPANY**



ORDER NUMBER: 1409 ST5018065 NWA  
STREET ADDRESS: 1415 COVE DRIVE  
CITY: PROSPECT HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-24-102-013-1394

**LEGAL DESCRIPTION:**

UNIT NUMBER 202-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NUMBER 3 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NUMBER 24678 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21840377; TOGETHER WITH AN UNDIVIDED.26721 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS