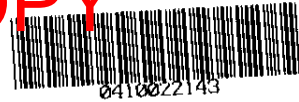


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S-SERVICING COMPANY



When Recorded Return To:
MATTHEW JAFFEE
1301 W WASHINGTON
CHICAGO, IL 60607

Doc#: 0410022143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/09/2004 03:47 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1100030553 "JAFFEE" Lender ID:K90001/2663554 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO HOME MORTGAGE, INC. AS ATTORNEY IN FACT FOR LEHMAN BROTHERS BANK, FSB holder of a certain mortgage, made and executed by MATTHEW JAFFEE, A SINGLE MAN, AND JERRY KERSZ, A SINGLE MAN, originally to INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 07/09/2003 Recorded: 07/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321135174, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK TO LEHMAN BROTHERS BANK, FSB Dated: 07/15/2003 Document to be recorded concurrently herewith


Legal: LOT 4 IN BLOCK 1 IN T.J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-01-217-022-0000

Property Address: 6146 N WASHINGTON, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO HOME MORTGAGE, INC. AS ATTORNEY IN FACT FOR LEHMAN BROTHERS BANK, FSB
On March 23rd, 2004

By: 
KARIE MCCLAIN, Vice President Loan
Documentation

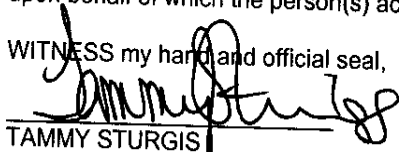
S Y
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UNOFFICIAL COPY

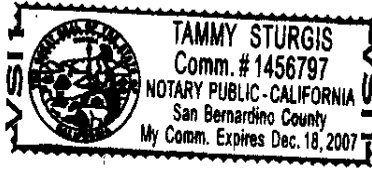
STATE OF California
COUNTY OF San Bernardino

On March 23rd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Lydia Herrera (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office