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Doc#: 0410022117 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/09/2004 02:46 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000292846382005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quir-claim unto:

Name(s)....:

KRISTEN L WHITE, DEERA L SCHLIES

Property

1801 HARTREY AVE,

P.I.N. 10-13-116-025-0000

Address....:

EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/27/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as I ocument Number 0320333325, to the premises therein described as situated in the County of COOK, State of Ilinous as follows, to wit:

LOT 28 IN BLOCK 4 IN J S HOWLAND'S EVANSTON SUBDIVISION OF THE S E1/4 OF THE NW1/4 OF SECTION 13 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF CALUFORNIA

COUNTY OF LOS ANGFLES

I, Brandee Anderson a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of March, 2004.

BRANDEE ANDERSON COMM #1450820 & NOTARY PUBLIC-CALIFORNIA IT Los Angeles County Comm. Exp. NOV. 11, 2007

Brandee Amerson, Notary public Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLD.

Mail Recorded Satisfaction To:

KRISTEN L WHITE, DEBRA L SCH'LD

1801 HARTREY AVE EVANSTON, IL 60201

Prepared By: Michelle Smith

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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