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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0410033168
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 04/09/2004 10:45 AM Pg: 1 of 2

PARTIAL

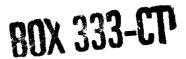
KNOW ALL AIN BY THESE PRESENTS, That State Bank of Countryside of the County of cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the eccipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 12-20-01 A/K/A TRUST# 01-2367 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 10 of
JANUARY 2002 and recorded in the Recorder's Office of COOK county, in the
State of ILLINOIS, in book of records, on page as
Document No. 0020052552 hereir described as follows, situated in the
COUNTLY OF COURT STATE AT TITITE OF LA LIFE
~ 77041382
LOT 3 IN EVERGREEN VIEW OF ORLAND FARY UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s)27-02-320-003-0000
Address(es) of Premises : 8643 W 142ND PLACE, ORLAND PARK ILLINOIS
Witness hand and seal, this 30 DAY OF MIRCE, 2004

This instrument was prepared by: Deta M. Mertsoc

Attest

State Bank of Countryside, 6734 Joliet Rd. Countryside IL 60525

(SEAL)



0410033168 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under wy hand and notary	seal	this 30 day of MARCH, 20	04 Box
OFFICIAL SFAL		NOTARY PUBLIC	

DETA M MET. ISOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOv. 10,2004

Commission Expires