Doc#: 0410033209 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 04/09/2004 11:12 AM Pg: 1 of 2

MERS Phone No. 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Loan No.: 643823610

MIN#:

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Philip Collins and Christine Collins

To MORTGAGE MASTER, LLC dated April 01, 2004
Recorded with COOK County Registry of Deeds concurrently here with
assigns said Mortgage and the Note and claim secured thereby to: Mortgage Electronic
Registration Systems, Inc., its successors and/or assigns, secured nominee for
interest in and to said Morrage in the amount of FOUR HUNDRED FIFTY NIVE THOUSAND Dollars (\$ 459,000.00
PROPERTY ADDRESS: 80/ South Dunton
Arlington Heights, IL 60005
In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal
to be hereto affixed and these presents to be signed in the name and behalf by Kevin
Christopher, its Vice President, this 01 day of April , 2004.
Signed and Sealed in the presence of
MORTGAGE MASTER, LLC.
June (an By: 1)
Witness: Tiara Ross Kevin Christopher, Vice President
Mandalan -
Witness: Kymberlyi Alfano
STATE OF ILLINOIS
COUNTY OF COOK Date: April 01, 2004
Then personally appeared the above named Kevin Christopher, Vice President
as aforesaid and acknowledge the forgoing instrument to be the fee act and deed of
MODEO A CENT ALCED ALCED ALCED

MORTGAGE MASTER, LLC., before me

Kymberly Alfano, Notary Publ My Commission Expires:

RETURN TO:

MORTGAGE MASTER, INC., 102 ELM STREET, 3RD FLOOR, WALPOLE, MA 02081

0410033209 Page: 2 of 2

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0400924 FSA

STREET ADDRESS: 807 S. DUNTON

CITY: ARLINGTON HEIGHTS COUNTY: COOK

. TAX NUMBER: 03-32-314-024-0000

LEGAL DESCRIPTION:

LOT 218 (EXCEPT THE SOUTH 12.3 FEET THEREOF) AND THE SOUTH 32.3 FEET OF LOT 219 IN H. ROY BEPRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE TIL.
RANGE

OF COOK

COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

JN1

03/23/04