

UNOFFICIAL COPY



PREPARED BY:

Farah Usmani
North Community Bank
3639 N Broadway St.
Chicago, IL 60613

Doc#: 0410034042
Eugene "Gene" Moore Fee: \$26
Cook County Recorder of Deeds
Date: 04/09/2004 02:35 PM Pg: 1

WHEN RECORDED MAIL TO:

6431 N. Paulina
c/o Kenneth Radic
4030 N. California Ave., #3
Chicago, IL 60618

Loan No. 11031762

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

North Community Bank, an Illinois banking corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **6431 Nort Paulina LLC, an Illinois limited liability company** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **31st** day of **October**, A.D. **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **331114081**, and a certain Assignment of Rents dated the **31st** day of **October**, **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **331114082**, to the premises therein described, as follows, to-wit:

THE SOUTH 5.5 FEET OF LOT 25 AND THE NORTH 25 FEET OF LOT 26 IN THE SUBDIVISION OF LOTS 42 TO 51 INCLUSIVE, 58 TO 68 INCLUSIVE (EXCEPT THE NORTH 25 FEET OF LOTS 46, 47, 62, 63, AND 68) ALL OF WHICH ARE IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2 TO 5 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CHICAGO AND NORTHWESTERN RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS

P.I.N. #: 11-31-420-002
Common Address: 6431 N. Paulina, Chicago, IL 60626

situated in the city of **Cook**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 9th day of April, A.D. 2004.

ATTEST:

Gerald S. Roman

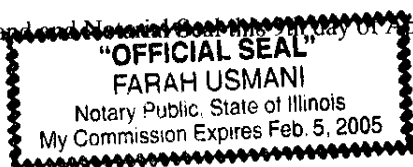
Vice President

By:

[Signature]
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Brian W. Mickey personally known to me to be the Vice President of **North Community Bank**, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of April, A.D. 2004.



Farah Usmani