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Doc#: 0410034020 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/09/2004 12:25 PM Pg: 1 of

THIS INSTRUMENT PREPARED BY:

MATTHEW B. BROTSCHUL WILDMAN HARROLD ALLEN & DIXON LLP 225 W. WACKER DRIVE SUITE 2800 CHICAGO, ILLINOIS 60606

AFTER RECORDING THIS INSTRUMENT SHOULD BE RETURNED TO:

DANIEL P. FITZGERALD
THE FITZGERALD LAW FIRM, P.C.
906 LACEY AVENUE
SUITE 115
LISLE, ILLINOIS 60,31

SPECIAL WARRANTY DEED

THIS INDENTURE, made as of March 25, 2004, from LASALLE BANK N.A., FORMERLY KNOWN AS LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET SECURITIZATION CORPORATION COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1995-D-1, having an address of c/o CRIIMI MAE Services LP, 11200 Rockville File, 4th Floor, Rockville, Maryland 20852 ("Grantor"), to CHARMAINE CYZA, having an addless of 8816 Donegal, Darien, Illinois 60561 ("Grantee"), WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto Grantee, and to its successors and assigns FOREVER, all of that certain real estate situated in the County of Cook and State of Illinois known and described in Exhibit A attached hereto and made a part hereof, together with all and singular improvements and fixtures located thereon, the hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances (collectively, the "Real Property").

TO HAVE AND TO HOLD the Real Property unto Grantee, and to its successors and assigns in Fee Simple forever.

And Grantor, for itself and its successors, does covenant, promise and agree to and with Grantee, and with its successors and assigns, that it has not done or suffered to be done anything whereby the Real Property hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND FOREVER DEFEND the title and quiet possession to the Real Property against all persons lawfully claiming, or to claim

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IN WITNESS WHEREOF, Grantor has caused its name to be duly signed to this Special Warranty Deed as of the day and year first above written.

GRANTOR:

LaSalle Bank N.A., as Trustee for The Registered Holders of Asset Securitization Corporation Commercial Mortgage Pass-Through Certificates, Series 1995-D-1

DOOD OF COOL By: CRIIMI MAE Services Limited Partnership, solely as Special Servicer

By: CMSLP Management Company, Inc.

General Partner Its:

By:

Stephen M. Abelman, **Executive Vice President**

STATE OF Maryland) ss COUNTY OF Montamery

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stephen M. Abelman appeared before me in person and acknowledged that he signed and delivered the foregoing instrument as his free and voluntary act and for the uses and purposes therein set forth.

Given under my hand and notarial seal this $\frac{23}{4}$ day of $\frac{23}{4}$

My commission expires on 2124/08

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Property of Cook County Clerk's Office

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CMSLP LEGAL DEPT.

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EXHIBIT A

LOT 1 IN DAMIR & VELIMIR SUBDIVISION OF PART OF THE NORTHWEST QUARTER (LYING NORTH OF OGDEN AVENUE) OF SECTION 1, TOWNSHIP 38 NORTH, RAGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



