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Doc#: 0410342117

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 04/12/2004 09:54 AM Pg: 1 of 2

#8194701/#24028200 SUPD

AMERICAN CHARTERED BANK, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage given to Alex Boltin, dated December 1, 2003, recorded March 30, 2004, as File No.0409049000Affecting that certain property known as: 1046 N. Hoyne Avenue, Chicago, IL 60622 securing an indebtedness in the amount of \$152,300.00.

LEGAL DESCRIPTION:

LOT 6 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PROX IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-06-310-039-0000

American Chartered Bank does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to the certain Deed of Trust/Mortgage in favor of HLB Mortgage In the amount of \$322,700.00 affecting said property, which Deed of Trust/Mortgage is Recorded concurrently herewith.

Dated this day of March 2004.

AMERICAN CHARTERED BANK

ITS:

STATE: Illinois COUNTY:

County Clark's I hereby certify that on the 30 day of March, 2004 before me, 1841100 Notary Public of the State of Illinois, personally appeared Garrick Nielsen her affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

My Commission Expires: 7-21-06

This Instrument Prepared By and Return To: American Chartered Bank 1199 E Higgins Road

Schaumburg IL 60173

OFFICIAL SEAL REGINA M. BURRELL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 21,2006



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008194761 SK

STREET ADDRESS: 1046 N. HOYNE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-06-310-039-0000

LEGAL DESCRIPTION:

LOT 6 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUFFERN'S SUBDIVISION OF THE SECT.
AN, IN COOK COUNTY CLOSELY SOFFICE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS

03/22/04 LEGALD JN1