RELEASE DEED FICIAL COPY

| NAME TO  |  |  |  |
|--|--|--|--|
| MAIL TO: Loan Department   | Doc#: 0410347026   |  |  |
| Interstate Bank  | Fugene "Gene" Moore Fee: \$25.00   |  |  |
| 15533 Cicero Ave.  | Cook County Recorder of Deeds Date: 04/12/2004 07:13 AM Pg: 1 of 2   |  |  |
| Oak Forest, IL 60452   | Date: 04/12/2004 07/10 7 km / g  |  |  |
|  |  |  |  |
| GIT 4336280 TIN  |  |  |  |
| GIT 4336280 TIN  |  |  |  |
|  | RECORDER'S STAMP   |  |  |
| Known All Men by These Present, That INTERSTAT                   | TE BANK, an Illinois banking corporation, of the City of Oak Forest, County of   |  |  |
|  | EN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consider-   |  |  |
|  | y acknowledged, does hereby remise, convey, release, and quit claim unto OMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED              |  |  |
| NOVEMBER 27, 1973, KNOWN AS TRUS                                 | T NUMBER 73-468  |  |  |
| of 17500 OAK PARK AVENUE, TINLEY PA                              | RK, ILINOIS 60477 (Grantee's Address)  |  |  |
| all right, title, claim or demand whatsoever it or ay have       | ve acquired in, through or by a certain <b>MORTGAGE &amp; ASSIGNMENT OF RENTS</b>  |  |  |
| dated the 22ND day of JANUARY 1                                  |  |  |  |
| as Document No. 88039078-79 to the premises                      | ois on the <u>27TH</u> day of <u>JANUARY</u> , 1988, therein described, together with all the appurtenances and privileges thereunto |  |  |
| belonging or appertaining, situated in the County of _           | (O'JK), State of Illinois, to wit:   |  |  |
|  | $\tau_{\circ}$   |  |  |
| THE SOUTHWEST 1/A OF THE SOUTHEAST                               | 1/4 (EXCEPT THAT PART CONDEMNED IN PROCEEDING HELD   |  |  |
|  | URT OF COOK COUNTY) OF SECTION 33, TOWNSHIP 36 NORTH   |  |  |
| RANGE 13, EAST OF THE THIRD PRINCIPA                             | AL MERIDIAN, 19 COOK COUNTY, ILLINOIS.   |  |  |
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|  | <b>C</b>   |  |  |
|  | Q <sub>A</sub>   |  |  |
| LN # 6760837-9002  | 4,   |  |  |
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|  | $O_{\alpha}$   |  |  |
|  |  |  |  |
|  |  |  |  |
| Permanent Real Estate Index Number(s): 28-33-4                   | 02-005-0000 AND 28-33-402-006-0000   |  |  |
| Address(es) of Real Estate: 183RD AND CICERO                     | , COUNTRY CLUB HILLS, ILLINOIS 60477   |  |  |
| IN WITNESS WHEREOF, the Grantor has                              | caused its corporate seal to be hereunto affixed, and has caused its name to be  |  |  |
| signed to these presents by its SR VP, this 1ST day of APRIL, 20 | and attested to by its AVP   |  |  |
| , uns day of   |  |  |  |
|  | INTERSTATE BANK, an  |  |  |
|  | Illinois Banking Corporation   |  |  |
|  |  |  |  |

TERI ALEXANDER, AVP

0410347026 Page: 2 of 2

## **UNOFFICIAL COPY**

STATEOFFICENCES

COUNTY OF COOK

| t the underse<br>CYNTHIA GRAZIA  |  |   |             | ia DO HEREBY CERTIFY that   |
|--|--|---|-------------|---|
| banking corporation firm as such   |  |   |             | iscribed to the foregoing instrument<br>sepectable appears        |
|  |  |   |             | strement as their Res and voluments                               |
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|  | n loses and purposes there   |   |             |   |
| C  | g and porturial seal, this <b>1</b>  | CT AND AT APRT                                | T. 2004     |   |
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| NOTAFT PUBLIC PO   | BERT POMERO  | 0   |             |   |
| STATE OF ILLINOIS COMMI  | SSION EXPIRES 04/04/05   | 4   |             |   |
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|  |  |   |             |   |

NAME AND ADDRESS OF PREPARER

ROBERT ROMERO

INTERSTATIONAND

15553 S. CICCKO - NEXT C

OAK FOREST RELOADES 60 E.T.