

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0410347285
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/12/2004 01:45 PM Pg: 1 of 2

Date: 03/31/04

Order Number: 1301 004335760 (1/3)

GIT

1. Name of mortgagor(s): MICHAEL PICKRUM AND SHARON M. PICKRUM

2. Name of original mortgagee: A.J. SMITH FEDERAL SAVINGS BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: Page:

Document No.: 0404842116

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 28-09-404-067-0000
Common Address: 15042 JONES COURT
OAK FOREST, IL 60452

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company

By: DENISE FRIEL

Address: 16335 S. HARLEM AVENUE, SUITE 3SE, TINLEY PARK, IL 60477

Telephone No.: (708) 429-3405

State of Illinois

County of Cook

This Instrument was acknowledged before me on 3/31/04 by Denise Friel as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: DENISE FRIEL
Return to: ~~XXXXXXXXXX~~

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Legal Description:

LOT 3 IN JILL JONES RESUBDIVISION THE SOUTH 382 FEET OF LOT 38 IN MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office