

# UNOFFICIAL COPY



0410348061

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Doc#: 0410348061  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/12/2004 12:19 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0054155957 RLS#: 103636



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CRAIG THOMPSON  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: NOVEMBER 20, 2003  
Recorded on: DECEMBER 08, 2003 as Instrument No. 0334226135 in Book No. --- at Page No. ---

Property Address: 9915 S WENTWORTH, CHICAGO, IL 60628-0000  
County of COOK, State of ILLINOIS  
PIN# 25-09-404-003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 04, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:   
DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On MARCH 04, 2004, before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): TERRI GIPSON



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103636

Law Title Insurance Company  
1300 Iroquois Drive, Suite 210  
Naperville, Illinois 60563  
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 181487E/REV.11/20/03

The land referred to in this Commitment is described as follows:

LOT 6 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 5 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT), THE NORTH 1/4 OF LOT 7 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 5 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT) IN BLOCK 4, IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCKS 5, 10, 19, AND 24, THE EAST 1/2 OF BLOCKS 6, 9, AND 20, THE WEST 1/2 OF BLOCKS 4, 11, AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25, ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment  
Schedule C

(181487.PFD/181487E/0)

P.06/11

THE LOAN PROFESSIONALS

NOV-20-2003 12:29