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LEGAL FORMS

No. 371 REC
May 2000



Doc#: 0410350070
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 04/12/2004 10:42 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CHICAGO ELEVATOR COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against
814-816 WEST HUBBARD STREET

for TWELVE THOUSAND SIX HUNDRED THIRTY THREE & 30/100 Dollars, on the following described property, to-wit:

-SEE FOLLOWING PAGE_

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County,

Illinois, as mechanics' lien document No. 0402115168

Permanent Real Estate Index Number(s): 17-08-253-028-0000

Address(es) of property: 814-816 WEST HUBBARD STREET

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of MARCH,

20 04

CHICAGO ELEVATOR COMPANY
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]
RICHARD J. RACIBORSKI
By _____

RICHARD J. RACIBORSKI
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by CHICAGO ELEVATOR COMPANY, 3260 WEST GRAND AVE.
(Name and Address)

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STATE OF ILLINOIS

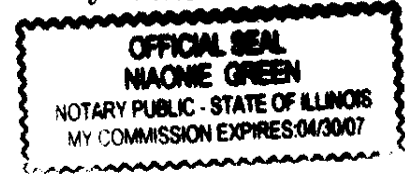
} SS.

COUNTY OF COOK

I, NIAONIE GREEN, a notary public in and for the county in the state aforesaid, do hereby certify that RICHARD J. RACIBORSKI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of MARCH, 2004.

Niaonie Green
Notary Public



STATE OF ILLINOIS

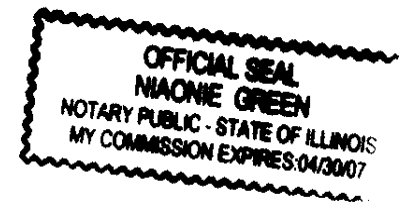
} SS.

COUNTY OF COOK

I, NIAONIE GREEN, a notary public in and for the county in the state aforesaid, do hereby certify that RICHARD J. RACIBORSKI, president of CHICAGO ELEV. CO., a ELEVATOR corporation, and RICHARD J. RACIBORSKI, THE secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such RICHARD J. RACIBORSKI president and R. J. RACIBORSKI secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said RICHARD J RACIBORSKI secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said RICHARD J. RACIBORSKI secretary, as MY own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of MARCH, 2004.

Niaonie Green
Notary Public



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Legal Description:

THE HALSTED HUBBARD CONDOMINIUM AS DELIEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE SOUTH 10 FEET OF LOT 7 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH LOTS 3, 4, 5, 6 AND 7 IN RESUBDIVISION BY ALICE FLEMING AS TRUSTEE OF LOTS 9, 10 AND 11 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08168511, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office