

# UNOFFICIAL COPY

## RELEASE DEED



Doc#: 0410350154  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/12/2004 03:18 PM Pg: 1 of 2

MAIL TO:

Andrew S. De Virion  
Anna M. De Virion  
555 Sycamore Lane  
Wheeling, IL 60090

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Federal Home Loan Mortgage Corporation for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Andrew S. De Virion and Anna M. De Virion, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of July, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86298759, and a certain ASSIGNMENT OF MORTGAGE, recorded on July 9, 1991 as Document No. 91-338605, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 33 OF LONGTREE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPTING THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 03-10-308-033 Vol. 231  
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

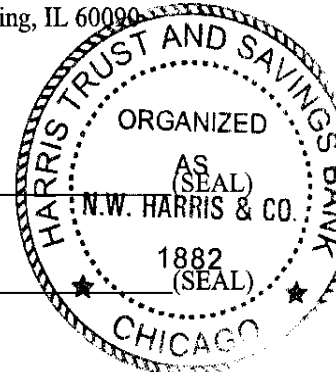
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 555 Sycamore Lane, Wheeling, IL 60090

Dated this 30th day of July, 2001.

*Suzanne Woodke*  
Suzanne Woodke, Assistant Vice President

*Pamela R. Sierra*  
Pamela R. Sierra, Mortgage Loan Officer



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# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of July, 2001.



Rich Bensen, Notary Public



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