

UNOFFICIAL COPY



Doc#: 0410301077 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/12/2004 09:07 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: March 24, 2004

Title Order No.: 744400

Name of Mortgagor(s). Davied C. Bruce and Lee Ann M. Bruce

Name of Original Morkgagee: Draper and Kramer Mortgage Corporation

Name of Mortgage Service: (if any):

Mortgage Recording: Volume: Page: or Document No.: 98870413

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 23-36-110-029-0000 Vol. 0152

Common Address: 12823 South Cedar Lane, Palos Heights, IL 60463

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois County of Cook

ed before me on March 24, 2004 by Dawn Buchanan as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Lee Ann M. Bruce and David C. Bruce, 12823 South Cedar Lane, Palos Heights, IL 60463

0410301077 Page: 2 of 2

UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 29 IN BLOCK 2 IN PALOS PINES UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

