

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. 1163068



Doc#: 0410306094
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/12/2004 03:30 PM Pg: 1 of 3

Assignment - Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 12, 1998, executed by EARNESTINE KING,
AN UNMARRIED WOMAN

to LENDEX, INC.

and recorded on JULY 1, 1998, in liber/cabinet 8403 at page(s)/
drawer 0118 document/instrument no. 98563899 microfilm
number _____ pin number 14-05-215-017-1409
in the plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 6033 NORTH SHERIDAN ROAD #38F, CHICAGO, IL 60660



Loan No. J=GR8031504AI.S.00069 P=S.001.00108
MIN 100012900011630683 MERS PHONE: 1-888-679-6377

Handwritten notes:
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Loan No. 1163068

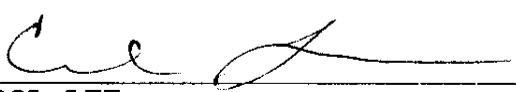
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 23, 2004, but effective _____.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

CAROL LEE
SECRETARY

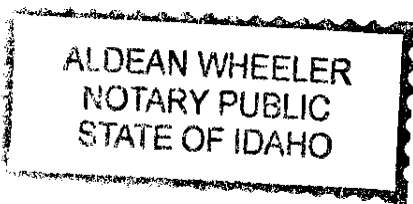
STATE OF IDAHO)

COUNTY OF BONNEVILLE)

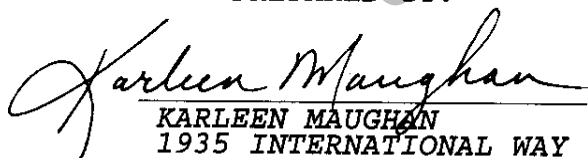
On MARCH 23, 2004, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and CAROL LEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.001.00108
C=S.032.0001
(NMRI.IL)

MIN 100012900011630683 MERS PHONE: 1-888-679-6377
J=GR8031504AI.S.00069

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ORDER NUMBER: 1401 007741344 F2
STREET ADDRESS: 6033 NORTH SHERIDAN ROAD UNIT: 38F
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-215-017-1409

LEGAL DESCRIPTION:

UNIT 38F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL:):

LOTS 1, 2, 3, 4 AND 5, (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILES FOR RECORD IN RECORDERS OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL $\frac{1}{2}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21426211; AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office