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Doc#: 0410308063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/12/2004 10:27 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

Loan No.35287-31.....

a corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____, A.D. 19____, and recorded in the Recorder's Office of

County, in the State of _____, in book

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the **5TH** day of **JUNE**, 19**92**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **92429074**, to

the premises therein described, as follows, to-wit: **LOT 5 AND LOT 6 IN BLOCK 4, IN FIRST ADDITION TO CLOVERDALE, BEING E. S. ROBBINS' SUBDIVISION OF THAT PART OF THE WEST 1/2 OF LOT 9 AND THE EAST 1/2 OF LOT 10, LYING SOUTH OF CENTER LINE OF THE MIDLOTHIAN TURNPIKE, ALSO THE EAST 1/2 OF LOT 15 AND WEST 1/2 OF LOT 16, ALL IN W. B. EGAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: 3641 WEST MIDLOTHIAN TURNPIKE, ROBBINS, ILLINOIS 60472

TAX ID # 28-02-115-007 (LOT 5) & 28-02-115-006 (LOT 6) VOL 23

situated in the **VILLAGE** of **ROBBINS**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 44053IL (1/74)

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489601

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this
6TH day of **APRIL** A.D., ~~19~~ **XXXX 2004**

ATTEST:

Bonnie G. Porch
BONNIE G. PORCH Secretary

By Ronald J. Nawrocki
RONALD J. NAWROCKI President

STATE OF **ILLINOIS**COUNTY OF **COOK**

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RONALD J. NAWROCKI**

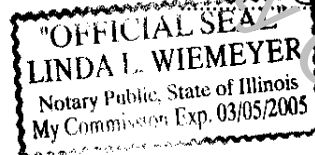
personally known to me to be the _____ President of **UNITED CREDIT UNION**

a corporation, and **BONNIE G. PORCH** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **6TH** day of **APRIL**, A.D. ~~19~~ **XXXX 2004**

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. NAWROCKI
4444 S. PULASKI ROAD
CHICAGO, ILLINOIS 60632-4011



Linda L. Wiemeyer
 Notary Public