

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0410313069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/12/2004 11:30 AM Pg: 1 of 1

L#: 0073553331

The undersigned certifies that it is the present owner of a mortgage made by **JIMMIE HAMPTON** to **LONG BEACH MORTGAGE COMPANY** bearing the date 10/22/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021222196

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

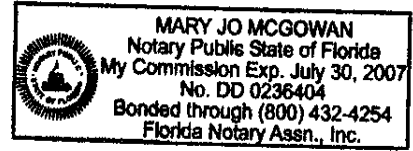
THE NORTH 34 FEET OF LOT 21 AND THE SOUTH 3 FEET OF LOT 22 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 8 IN CAROLIN'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
known as: 7837 S MERRILL AVE CHICAGO, IL 60652  
PIN# 20-25-427-011

dated 03/26/2004  
LONG BEACH MORTGAGE COMPANY

By: J.B. KERNS FIRST VICE PRESIDENT

STATE OF ~~TEXAS~~ FL COUNTY OF ~~Bexar~~ PINELLAS  
The foregoing instrument was acknowledged before me on 03/26/2004 by J.B. KERNS the FIRST VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

\_\_\_\_\_  
Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 99397 MED19378

*EW*