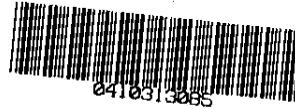


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0074344052



Doc#: 0410313085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2004 12:15 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTINE O CORNELL** to **LONG BEACH MORTGAGE COMPANY** bearing the date 02/24/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030316393

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

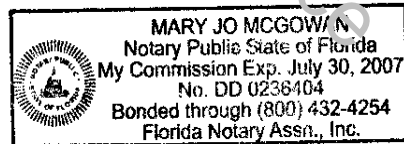
SEE ATTACHED EXHIBIT A
known as: 9520 S COLFAX AVE CHICAGO, IL 60617
PIN# 26-07-103-078-0000

dated 03/26/2004
LONG BEACH MORTGAGE COMPANY

By:
J.B. KERNS FIRST VICE PRESIDENT

STATE OF ~~TEXAS~~ COUNTY OF ~~Bexar~~
The foregoing instrument was acknowledged before me on 03/26/2004 by J.B. KERNS the FIRST VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 89443

UNOFFICIAL COPY

! File No.: 03000222

EXHIBIT A

30316393

LOT 4 (EXCEPT THE WEST 180 FEET THEREOF AND EXCEPT THE NORTH 58.33 FEET THEREFROM) IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1,4,5,6,11 AND 12 OF CALUMET TRUST'S SUBDIVISION OF NO. 3, ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREETS, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINIOS ON JUNE 28, 1960, AS DOCUMENT NUMBER 1,928,974.

PIN# 25-00-03-074-0000

Property of Cook County Clerk's Office