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Doc#: 0410313113
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2004 02:45 PM Pg: 1 of 2

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100024200004142903
VRU Tel.#: 888/679-MERS
Project #: 708MERSNOM
Reference #: 708-0190629196



* 7 0 8 - 0 1 9 0 6 2 9 1 9 6 *
ISecondary Reference #: 20040417 (R045)
PIN/Tax ID #:
Property Address:
9228 KILDARE AVE
SKOKIE, IL 60076

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.**, whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **YEVGENIY BOLOTNIKOV, SINGLE NEVER MARRIED**
Original Mortgage: **FIRST HOME MORTGAGE**

Loan Amount: \$ 201000
Date Recorded: 9/30/2003

Date of Mortgage: 9/17/2003

Document #: 327339132

10.15.224.050

Comments:
Legal Description : **LOT 35 (EXCEPT THE NORTH 5 FEET THEREOF), AND ALL OF LOT 36 IN BLOCK 1 OF ROTH AND GORDON'S TERMINAL SUBDIVISION NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/06/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION


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State of GA

County of FULTON

On this date of **04/06/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:
My Commission Expires: -- --



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office