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Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100024200003628977  
VRU Tel.#: 888/679-MERS  
Project #: 708MERSNOM  
Reference #: 708-0187484266



Doc#: 0410313114  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/12/2004 02:45 PM Pg: 1 of 2



\* 7 0 8 - 0 1 8 7 4 8 4 2 6 6 \*  
ISecundary Reference #: 20040417 (R045)  
PIN/Tax ID #:  
Property Address:  
204 N GRACE AVENUE  
PARK RIDGE, IL 60068

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.**, whose address is 3475 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **HOWARD A. HANSON AND LAURA HANSON, HUSBAND AND WIFE**  
Original Mortgagee: **FIRST HOME MORTGAGE**

Loan Amount: \$ 178000 Date of Mortgage: 6/30/2003

Date Recorded: 7/29/2003

Document #: 321020284

Comments:

09.26.314.037

Legal Description: **LOTS 10, 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 2 IN IRA BROWN'S ADDITION TO PARK RIDGE A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER SOUTH OF THE RAILROAD IN SECTION 26, TOWNSHIP 4 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 09-26-314-027**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/06/2004.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

R Murrah  
RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION



L Green  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

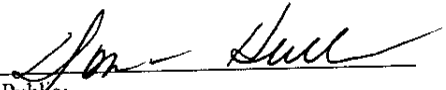
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State of GA

County of FULTON

On this date of **04/06/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public:  
My Commission Expires: \_\_\_\_ - \_\_\_\_ - \_\_\_\_



DONA HULL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office