

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 05/06/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0410313126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/12/2004 02:51 PM Pg: 1 of 1

Project #: 708WFHM

Reference #: 708-0181983214



\* 7 0 8 - 0 1 8 1 9 8 3 2 1 4 \*

ISSecondary Reference #: 20040417 (R045)

PIN/Tax ID #:

Property Address:

2529 S 61ST COURT

CICERO, IL 60804

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ELSA CAMPOS, A MARRIED PERSON, ELIDIA CARDENAS, AN UNMARRIED PERSON**

Original Mortgagee: **CNI NATIONAL MORTGAGE CO.**

Loan Amount: \$ **128150**

Date of Mortgage: **7/3/2002**

Date Recorded: **9/17/2002**

Document #: **21016576**

Comments:

*16.29.129.013*

Legal Description : **LOT 27 IN BLOCK 30, IN THE SUBDIVISION OF ALL BLOCK 19, AND BLOCK 30, (EXCEPT THE EAST 33 FEET THEREOF), IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on his date of **04/06/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

*R Murrah*

**RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION**

State of **GA**  
County of **FULTON**



*L Green*

**LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION**

On this date of **04/06/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dona Hull*

Notary Public:  
My Commission Expires: \_\_\_\_\_



**DONA HULL  
Notary Public - Georgia  
Fulton County**

My Comm. Expires **Sept. 16, 2006**