

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 708WFHM

Reference #: 708-0182095455



\* 7 0 8 - 0 1 8 2 0 9 5 4 5 5 \*

ISecundary Reference #: 20040417 (R045)

PIN/Tax ID #:

Property Address:

6822 W 95TH PLACE  
OAK LAWN, IL 60453



Doc#: 0410313132

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/12/2004 02:51 PM Pg: 1 of 1

1052

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ARTHUR MEYER AND LAURIE MEYER, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**

Loan Amount: \$ 124000

Date of Mortgage: 8/16/2002

Document #: 20939319

Date Recorded: 8/27/2002

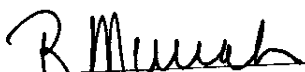
Comments:

Legal Description: **LOT 14 IN BLOCK 21 IN ROBERT BARTLETT'S 95TH STREET HOMESITES FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 17 FEET OF THE NORTH 50 FEET THEREOF CONVEYED FOR HIGHWAY) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY AND EASTERLY OF A LINE DRAWN PARALLEL WITH AND 27 FEET NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND CALUMET TERMINAL RAILWAY COMPANY, AS CONVEYED BY DEED RECORDED AUGUST 21, 1889, AS DOCUMENT 1145042, IN COOK COUNTY, ILLINOIS.**


and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/06/2004.

**WELLS FARGO HOME MORTGAGE, INC.**

  
**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION



  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

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State of **GA**

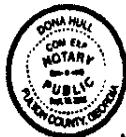
County of **FULTON**

On this date of **04/06/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

My Commission Expires: -- --



**DONA HULL**

Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office