## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2158979



Doc#: 0410315127 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2004 02:42 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by REBECCA I DUBOWY AND WILLIAM POSTEN
to NATIONAL CITY MCRTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.
bearing the date 03/28/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0310501229
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1034W ARMITAGE AVE A PIN# 14-32-223-035-1008

CHICAGO, IL 60614

dated 03/31/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALT, UNITED MORTGAGE COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/31/04
by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalance - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN EH 41015 JV

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MARY JO M GOWAN Notary Public State of Norlda Commission Exp. July 30, 2007 No. DD 0236404

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Property Address: 1034 W. AMRITAGE AVE #A

CHICAGO, IL 60614

PIN #: 14-32-223-035-1008

Unit No. 1034-A in the Kensington Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25484942, as amended from on cook County Clark's Office time to time, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

CASE NUMBER 03-05056