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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0410316072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2004 10:10 AM Pg: 1 of 2

Loan No. 00000/001793469525

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles J. Rivers And Brenda Rivers, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 2003, and recorded on October 7, 2003, in Document 0328019088 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16094130050000 LOT 4 IN HARRIS AND MCGINNIS'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF BLOCK 6 IN THE WEST 1/2 OF THE EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 29, 1901 AS DOCUMENT NUMBER 3059.69, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 151 N LARAMIE AVE, CHICAGO, IL, 60644-0000

Witness my hand and seal March, 26, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR GSF MORTGAGE CORPORATION

Robyne Parks
Asst. Secretary



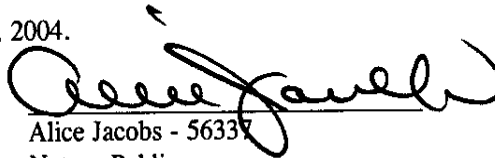
Handwritten initials/signature: JMS, 2/03, NY, 0/15

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 26, 2004.



Alice Jacobs - 56337
Notary Public
Lifetime Commission



Prepared by: Cynthia G Allen
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU # 1-888-679-6377
MIN # 100200700000174772

Loan No: 000000001793469525

County of: Cook
Investor No: 55E
Investor Category:
Investor Loan No: 24723223589

Property of Cook County Clerk's Office