

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DAMARCO BROOKS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1878894  
GERRY LORENZI

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
GERRY LORENZI A SINGLE PERSON

NATIONAL CITY MORTGAGE CO DBA  
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated January 9th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 107,000.00 ), and recorded in Mortgage Record 4732, page 0070,

and or Instrument # 0030108382 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-21-111-007-1329

PROPERTY ADDRESS: 3550 N. LAKE SHORE DRIVE, CHICAGO, IL, 60657  
SEE ATTACHED LEGAL DESCRIPTION:

is hereby fully released and satisfied.

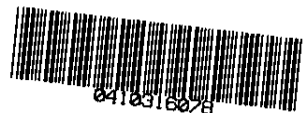
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of March, 2004.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_



Doc#: 0410316078  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/12/2004 10:35 AM Pg: 1 of 3

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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P3  
mg  
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**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**  
**30108382****ORDER NUMBER:** 1410 008081974 FP**STREET ADDRESS:** 3550 N. LAKE SHORE DRIVE

UNIT 1323

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-21-111-007-1329**LEGAL DESCRIPTION:**

UNIT NUMBER 1323, IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 OF 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24132761, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS