UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0119640



Doc#: 0410316023 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2004 08:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CECILIA FERNANDEZ to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/08/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00620401 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as Iollows, to wit:

SEE EXHIBIT A ATTACHED known as:6028 S ARCHER #6

PIN# 18-13-303-034-0000 18-13-303-035-0000 SUMMIT, IL 60501

dated 03/23/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 0:/23/04
by Steve Rogers the Vice President

by Steve Rogers of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notar, Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN NS 40886 Y

Syer Sno Myer R



UNIT 6028-6 AND P5 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON INCO
PODERTY OF COUNTY CLERK'S OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS