

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 2/2/02  
KAREN DILLS  
P O BOX 26966  
GREENSBORO, NC 27419-6966

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01  
Loan #: 0012827549  
Investor Loan #: 1684038101  
PIN/TaxID #: 0618208014  
Property Address:  
1166 HUNTER DR  
ELGIN, IL 60120



Doc#: 0410316188  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/12/2004 03:13 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SILVERIO CORONA AND MARIA ISABEL CORONA, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**

Loan Amount: **\$ 143,000.00**

Date of Mortgage: **10-29-2002**

Certificate #:

Microfilm:

Date Recorded: **11-18-2002**

Document #: **0021266052**

Comments:

Legal Description : **LOT 252 IN PARKWOOD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NUMBER 22046256 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03-24-2004**.

**Mortgage Electronic Registration Systems, Inc**

Margaret G Brainard  
Assistant Secretary

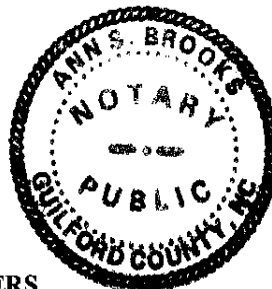
Jeffrey L Briggs  
Vice President

State of **NC**  
County of **Guilford**

On this date of **03-24-2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**



MIN #: 100015000128275493 VRU Tel. #: 888/679-MERS

*Syes  
D1  
S no  
M yes  
L*