**UNOFFICIAL COPY** 

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North PalmeHarbor, FL 34683

1004038764



Doc#: 0410316131

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2004 01:37 PM Pg: 1 of 2

he undersioned certifies that it is the present owner of a mortgage made by EDI DOFFOU

INDYMAC IANK, FSB

bearing the dat a 01/30/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030236761

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4429 S BERKELEY CHICAGO,

PIN# 20-02-308-015-0000

dated 03/25/2004 INDYMAC BANK, F.S.B.

By:

STEVE ROGERS

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 03/25/2004 STEVE ROGERS the ASSISTANT VICE PRESIDENT of INDYMAC BANK, F.S.B. on behalf of said CORPORATION.

MARY JO MOGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGO NAIL Notary Public State of Fl n(d) Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Asan., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IMBRC

60864

ENH19599

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## **UNOFFICIAL COPY**

STREET ADDRESS: 4429 S BERKELEY

CITY: .CHICAGO

COUNTY: COOK

TAX NUMBER: 20-02-308-015-0000

## LEGAL DESCRIPTION:

THE NORTH 1/3 OF LOT 19 IN BLOCK 1 IN HUTCHINSONS SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY EXECUTORS UNDER THE WILL OF ELIJAH K. HUBBARD DEED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

30236761