## **UNOFFICIAL COP**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 1t. 19 North Palm Harbor, FL 34683

002932422



Doc#: 0410316132 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2004 01:37 PM Pg: 1 of 2

he undersigned certifies that it is the present owner of a mortgage KISHORE CHUGH Made by

INDYMAC BANK, FSB

bearing the date  $\Im 1/23/2003$  and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0030120206 Page Illinois in Book

The above described montgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

IL 60613 CHICAGO known as: 4180 N MARINE DR

PIN# 14163030401148

dated 03/25/2004 INDYMAC BANK, F.S.B.

By: ROGERS STEVE

ASSISTANT VICE PRESIDENT

COUNTY OF Pinella The foregoing instrument was acknowledged before me on 03/25/2004 by STEVE ROGERS the ASSISTANT VICE PRESIDENT of INDYMAC BANK, F.S.B. behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JUNICGOWAN Notary Public State of Florida Commission (:x) July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAC19198

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30120206

## LEGAL DESCRIPTION

UNIT NUMBER 1307 IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-16-303-025-0000