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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0410317118

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2004 01:09 PM Pg: 1 of 2



SATISFACTION

PRINCIPAL RESIDENTIAL MORTGA SE, INC. 906 #:2153312-0 "JOHNSON" Cook, Illinois MERS #: 100026600021533125 VRU 9: 2886796377

FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JEFFRY R JOHNSON AND ERIN MARIE JOHNSON, HUSBAND AND WIFE, originally to PRINCIPAL RESIDENTIAL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 06/20/2001 Recorded: 06/29/2001 in Book/Reel/Liber: 3241 Page/Folio: 01/2 25 Instrument No.: 0010574406, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 (EXCEPT THE NORTH 4 1/2 FEET) AND THE NORTH 9 FEET OF LOT 4 IN WALLECK'S SUBDIVISION OF BLOCK 56 BY THE UNION MUTUAL LIFE INSURANCE COMPANY, IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.M. 6-19-131-043-0000

Assessor's/Tax ID No. 16-19-131-043

Property Address: 1504 S OAK PARK AVENUE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 31st, 2004

S. K. OLSON, Assistant Secretary



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STATE OF Iowa COUNTY OF Polk

On March 31st, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

wand and afficial seal,

L. MILLER

Notary Expires: 08/05/2005 #717756

L MILLER Commission Number 717758 August 5, 2005

(This area for notarial seal)

AHER, Ph.

OPCOOK COUNTY CLORK'S OFFICE Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448