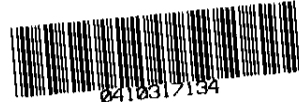


# UNOFFICIAL COPY

PREPARED BY/RETURN TO:

4000333916



Doc#: 0410317134  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/12/2004 01:42 PM Pg: 1 of 1

RECORD AND RETURN TO:  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Individual Preparer's Name:

Loan # 5091928

Space above this line for recording information

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Empire Funding Corp.**, 1601 48th St., Suite 110, West Des Moines, IA 50266

("Assignor"),

for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to

JP Morgan Chase Bank DLTJ 2000-6  
10401 Deerwood Park Blvd. Jacksonville, Fla. 32256  
and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage dated 09/21/98 and executed by **DEBORAH A COOPER**

whose address is **15715 PEGGY LANE, UNIT 12 OAK FOREST, IL 60452**

whose marital status is a **single person**

in favor of ASSIGNOR and encumbering upon and covering the following described real estate situated in COOK County, State of ILLINOIS, to wit:

**UNIT 9-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

which instrument is duly recorded in the Book or Record No. NA, Page NA, Parcel ID No./Other 98923227 of the aforesaid County and State, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/15/98  
**Empire Funding Corp.**

\_\_\_\_\_  
**Brian J. Beverly, Asst. V.P.**

STATE OF IOWA, COUNTY OF POLK

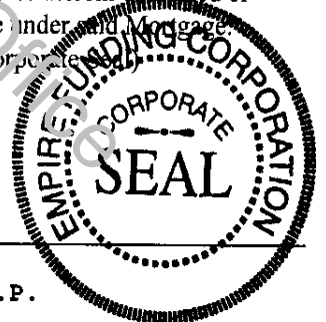
I, a Notary Public of the County and State aforesaid, certify that **Brian J. Beverly, Asst. V.P.** of **Empire Funding Corp.**

, a corporation, personally appeared before me this day and acknowledged that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer.

Signed this 24 day of September, 19 98.

\_\_\_\_\_  
**STACY FISHER**

My commission expires: 7/31/99  
EFC 1/98 Form: D-22MG



(NOTARY SEAL)