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Doc#: 0410319010
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 04/12/2004 08:38 AM Pg: 1 of 4

8211084 * 819 5868 EJ AND AS Abstract 2 of 4 CTF

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL POWER OF ATTORNEY BETWEEN WILLIE CARRINGTON AND STEPHEN P. DI SILVESTRO FOR THE PROPERTY LOCATED AT 512 N. McClurg Ct., Unit 3901, Chicago, IL. and 5 East 14th Place, Unit 1506, Chicago, IL.

Virginia Moore
SIGNATURE

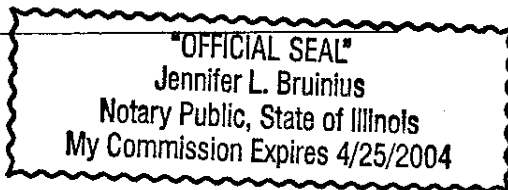
STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT VIRGINIA M. MOORE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE/HE SIGNED AND DELIVERED SAID DOCUMENTS AS HER/HIS FREE AND VOLUNTARY ACT, GIVEN UNDER MY OFFICIAL HAND THIS 9th DAY OF APRIL, 2004.

Jennifer L. Bruinius

MY COMMISSION EXPIRES:

(SEAL)



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04/07/2004 11:08 FAX 847 434 2591

HARRIS CONSUMER DIRECT

03/31/2004 11:18 FAX

HARRIS BANK

004/005

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Mar-30-04 15:57

P.04

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that **WILLIE CARRINGTON**, of the City of Chicago, County of Cook, of the State of Illinois has made, constituted and appointed, and **BY THESE PRESENTS** does make, constitute and appoint **STEPHEN P. DI SILVESTRO**, of the City of Chicago, County of Cook and State of Illinois, true and lawful attorney for him and in his name, place and stead, to represent him in all matters (and to act, manage and conduct his affairs) pertaining to the real estate hereinafter described, as said Attorney may deem advisable; to sign, seal, acknowledge and deliver all instruments, contracts, warranties and related documents, including any and all mortgage documents pertaining to the purchase of the property located at: **512 N. McClurg Court, Unit 3901, Chicago, Illinois**; legally described as follows: **See Reverse** *and 5 East 14th Place, Unit 1506, Chicago, IL.

giving and granting unto said Attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or his substitute shall lawfully do or cause to be done by virtue hereof.

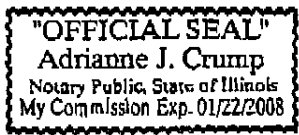
IN TESTIMONY WHEREOF, said Grantor has hereunto set her hand and seal this 1st day of **April**, 2004.

Willie Carrington

 Willie Carrington

Social Security Number: 232-710-5721

WITNESS: *Adrienne J. Crump*
 DATE: 4/1/04



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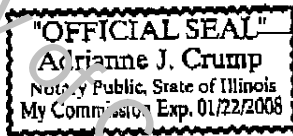
P-05

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Willie Carrington personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the rights and benefits of homestead, dower and curtesy.

GIVEN under my hand and notarial seal this 1ST day of April, 2004.



Adrienne J. Crump
NOTARY PUBLIC

Legal Description:

PARCEL 1: UNIT 3901 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756.

P.L.N.: 17-10-223-030-0000

PROPERTY ADDRESS: 512 N. McClurg Court, Unit 3901, Chicago, Illinois

Mail To:

Willie Carrington
333 N. Canal # 3305
Chicago, IL 60605

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008211084 UA
STREET ADDRESS: 5 EAST 14TH PLACE UNIT 1506
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-22-106-076-1084

LEGAL DESCRIPTION:

UNITS 1506 AND P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00096412, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 FRACTIONAL OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office