UNOFFICIAL CQ

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1933000800

Doc#: 0410322055

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/12/2004 11:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by AUGUST PKIKOSOVICH

to KEY MORTGAGE SFRVICES, INC.

bearing the date 03/20/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97210155 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:107 W BRIGHTON PL

PIN# 03-27-100-021-1012

dated 04/01/04

CHASE MANHAFTAN MORTGAGE CORPORATION

By:

Steve/Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/01/04

by Steve Rogers

the Vice President

MT PROSPECT, IL 60056

MAP () MCGOWAN

Notary Puolis State of Florida My Commission Exp. July 30, 2007 No. DD 922404 Bonded through (80°) 432-4254 Florida Notary Assn., Inc.

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCACE OR DEED OF TRUST WAS FILED.

CHASS NS 63533 CK

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UNGEFIEGRALOCOPY

"UNIT T-12 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1 AS DELINEATED ON SURVEY OF A PART OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NO. 21895678 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 76535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22507685, TOGETHER WITH A PERCENTAGE OF THE COMMO! ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE FERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE PENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIB, AS DOCUMENT NO. 22507684.

0.1270.72p