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0410322150

LOAN NO.: 41222417202604
PIF DATE: 03/21/2004
ILLINOIS
RELEASE DEED
Prepared by: LILIANA PRADO

Doc#: 0410322150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/12/2004 03:02 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JACQUELINE TAYLOR

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0406306020, Volume NA, Page NA, Mortgage Date 01/27/2004, Recorded Date 03/03/2004

Address of Property: 4517 N BEACON ST
CHICAGO, IL 60640

Legal Description of Property: UNIT NUMBER 1 IN THE 4517 BEACON CONDOMINIUM, AS DELINEATED

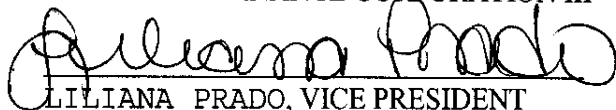
ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE NORTH 37 1/2 OF LOT 184 IN SHERIDIAN DRIVE SUBDIVISION
OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2
OF THE WEST 1/2 OF THE NORTHWEST 1/4 WHICH LIES NORTH OF THE
SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK
COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 14-17-116-024-1001

Tax ID No.: 14-17-116-024-1001

Dated: April 5, 2004

HOUSEHOLD FINANCE CORPORATION III


LILIANA PRADO, VICE PRESIDENT

State of Illinois
County of Dupage

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On April 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LILIANA PRADO personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 5, 2004.

Laurie A. Batura
Notary Public/Commission Expires: 7.5.2006



Property of Cook County Clerk's Office