

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 10008660000071912

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0181972829



\* 7 0 8 - 0 1 8 1 9 7 2 8 2 9 \*

Secondary Reference #: 2004(4)4 (R048)

PIN/Tax ID #: 16-32-422-022-0000

Property Address:

3706 SOUTH 56TH COURT

CICERO, IL 60804



0410322100

Doc#: 0410322100

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/12/2004 11:56 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARY GARZA, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **101500**

Date of Mortgage: **8/9/2002**

Date Recorded: **9/3/2002**

Document #: **0020966806**

Comments:

Legal Description : **LOT 3 IN BLOCK 18 IN FOURTH ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Rachell Murrah*  
**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION



*Linda Green*  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

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State of GA

County of FULTON

On this date of **04/07/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Donna Hull*

Notary Public:

My Commission Expires: \_\_\_\_ - \_\_\_\_ - \_\_\_\_



DONA HULL

Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office