

UNOFFICIAL COPY



Doc#: 0410329294
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/12/2004 02:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 3230398

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION (FORMERLY KNOWN AS NORWEST BANK MINNESOTA, N.A.), IN ITS CAPACITY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING, LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by JACKIE WHITE AND VIRGIE L ANDERSON, to BUYERS MORTGAGE SOURCE INC, dated 9/30/1997 recorded in the Official Records Book under Document No. 97763147, Book 3414, Page 0067 in the County of Cook, State of Illinois. The mortgage secures that note in the principal sum of 43500 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in Cook County, Illinois commonly known as 351 Paxton, Calumet Cit, Illinois, being described as follows: SEE ATTACHED
PARCEL: A.P.N. 29-12-208-044-000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers the reunto duly authorized the 12 day of March, 04.

FILEROOM

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~~Cold-Fax Message~~

8-OCT-1997 08:56

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1408 007679862 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 23 AND THE SOUTH 15 FEET OF LOT 24 IN BLOCK 5 IN CREYER'S STATE STREET
ADDITION TO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION (FORMERLY KNOWN AS NORWEST BANK MINNESOTA, N.A.), IN ITS CAPACITY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING, LP

ATTEST/WITNESS.

Helen Gavin
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

Thomas Hruska
BY: _____
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **HELEN GAVIN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

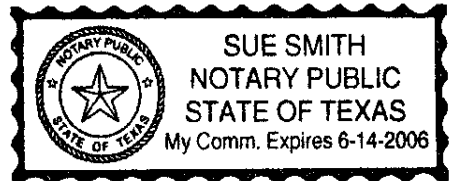
WITNESS my hand and seal in the County and State last aforesaid this
12 day of 3 / 2004.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
HOLDER'S ADDRESS:
LITTON LOAN SERVICING, LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Jackie White, 351 Paxton, Calumet Cit, IL 60409

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 3230398//