## PREPARED BY: WILSON TOFFICIAL COPY

WHEN RECORDED, MAKE AND RETURN TO BOX 16

WHEN RECORDED, MAKE THE RETURN TUE.
HOUSEHOLD MORTGAGE SERVICES
577 LANGUT ROAD
ELMIRURST, IL 60126



Doc#: 0410332124

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/12/2004 04:33 PM Pg: 1 of 3

New America Financial, Inc. c/o Hamilton Financial 905 W. 27th Street Scottsbluff, NE 69361

ASSIGNMENT OF MORTGAGE
Loan No.: 5729819  NEW AMERICA LINANCIAL INc. Clo Hamilton Financial  New America Linancial Inc. Clo Hamilton Financial  New America Linancial Inc. Clo Hamilton Financial
For Value Received, the Andrivinghed holder of a Wortgage (herein 1888)
3131 Turtle Creek Bl. 72. Suite 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.
(herein "Assignee"), whose address is P.O. Box 2026, Flint, 14 48501-2026
a certain Mortgage dated September 28, 1998 , made and executed by Andrew S. Kotz and Debra A. Kotz, husband and wife
to and favor of New America Financial, Inc.
upon the following described property situated in Cook County,
State of Illinois:  SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF
recorded: 10-7-1998
such Mortgage having been given to secure payment of nineteen thousand eight hundred  (\$ 19,800.00 ),
which Mortgage is of record in Book, Volume, or Liber No.
of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS/WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
New America Financial, Inc.
MERS # 1000460-000 1596188 5
PH #: 1-888-679-6377  BEVERILY GENTLY ASST. SECRETARY
901 Warrenville Road, Suite 103, Lisle, IL 60532.
[Acknowledgment(s) Attached]

0410332124 Page: 2 of 3

## **UNOFFICIAL COPY**

## **ACKNOWLEDGEMENT(S)**

Corporate Acknowledgement

State of Texas \$
County of Dallas \$

of New America Financial, Inc.

on behalf of the corporation.

(Seal)

Notary Public, State

My Commission Expir

PAMELA D. MAYFIELD MY COMMISSION EXPIRES

June 11, 2002

#/596188

ACKNOWLEDGEMENTS (Multistate)

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AACKCMU 05/96

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## **UNOFFICIAL COPY**

Loan No.: 5729819

Kotz

EXHIBIT "A" - LEGAL DESCRIPTION

IT NO. 1765.

I THE COMON FL.

N THE DECLARATION 1.

O TIME, IN THE VEST 1,
THE THIRD PRINCIPAL MERIL.

PIN #07-08-019-1075

# /594/88 UNIT NO. 1/69C SESSIONS WALK, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST TO TIME, IN THE VEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF

Initials: \_\_\_\_