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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0410333019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/12/2004 07:57 AM Pg: 1 of 2

C.T.I./N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2w

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the surrof one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Margarat P. Taylor, as Trustee under Trust Agreement dated April 13, 1992 and known as the Taylor Family Trust Agreement their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 17th day of November, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document 0011122182, to the premises therein described as follows, situated in the Councy of Cook, State of Illinois to wit:

LOT 66 (EXCEPT THE SOUTH 5.3 FEET THEREOF) AND LOT 67 IN BLCCK 22 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN THE NORTHEAST 1/4 OF SECTION 6, TO VNSHIP NORTH 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-217-037-0000
Address(es) of Premises: 1129 Maple St., Western Springs, IL 60558
Witness ____ hand ____ and seal ____, this 22nd day of March, 2004.

ICHARD J. HALFY, EXECUTIVE VICE PRESIDENT

TAYLOR H. JAEGER, SENIOR VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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STATE OF ILLINOIS COUNTY OF LOCAL SECTION SECT

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and Taylor H. Jaeger, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 22^{16} day of 100, 2004. Commission Expires 12-6-2007 Dr. Cook County Clark's Office