

UNOFFICIAL COPY



0410333195

77387-5

ASSIGNMENT OF MORTGAGE

81-19-283

Doc#: 0410333195

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 04/12/2004 11:50 AM Pg: 1 of 1

FOR VALUE RECEIVED, A.J. Smith Federal Savings Bank, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors or assigns, as nominee for Wachovia Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by STEVEN E NEUMANN, to A.J. Smith Federal Savings Bank and bearing the date of April 07, 2003 and recorded on October 17, 2003, in the office of the Recorder of COOK County, State of Illinois as document #0329033354.

LOT 509 IN PHASE A, ORLAND GOLF VIEW UNIT 7, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address 8019 Braeburn Ln. Orland Park, IL 60462.

PIN #: 27-14-409-003

Signed on April 07, 2003.

A.J. Smith Federal Savings Bank

By Donna J. Manuel, VP
Vice President

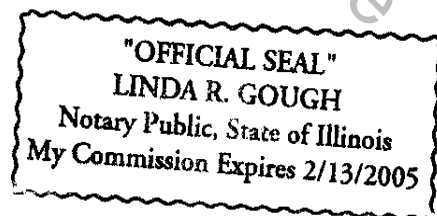
State of Illinois }
County of COOK } ss:

On April 07, 2003, before me, a Notary Public, personally appeared Donna J. Manuel, to me known, who being duly sworn, did say that he or she is the Vice President of A.J. Smith Federal Savings Bank, and that said instrument was signed on behalf of said corporation.

Linda R. Gough
Notary Public

Address of Preparer:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
Attn: Final Documents Department



Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100013700074641638

MERS Phone: 1-888-679-6377

BOX 333-CTI