

UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

and When Mailed Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON
ILLINOIS 60101



Doc#: 0410333116
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/12/2004 09:40 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1020
CHICAGO, IL 60602

367793 (2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810385166
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2004
executed by MICHAEL LILLIS, MARRIED TO TRACI LILLIS

to CHICAGO FUNDING, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. 0410333115, page(s) _____, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3520 218th STREET, MATTESON, ILLINOIS 60443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CHICAGO FUNDING, INC.

On APRIL 6, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the STEVEN J. GRAMAROSSA
and _____
known to me to be _____
PRESIDENT:

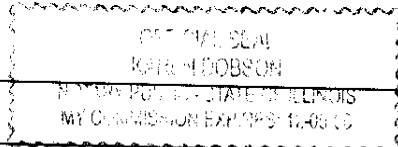
By: STEVEN J. GRAMAROSSA
Its: _____
PRESIDENT:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____

Witness:



My Commission Expires 12-5-06 COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 7810385166

Borrower Name(s): MICHAEL LILLIS

Property Address: 3520 218th STREET, MATTESON, ILLINOIS 60443

LOT 8 IN CHARLES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 338.91 FEET OF THE SOUTH 677.82 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16438041, IN COOK COUNTY, ILLINOIS.
31-26-209-003-0000

Property of Cook County Clerk's Office



22103-02
Rev. 05/13/03