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CERTIFICATE OF RELEASE

Doc#: 0410333117
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/12/2004 09:41 AM Pg: 1 of 3

STEWART TITLE OF ILLINOIS
2 N. LA Salle STREET
SUITE 110
CHICAGO, IL 60602

367273 Ball
4/6/2004 Title Order Number: 367273

Mortgage dated 6/28/95 and recorded 7/7/95 as document number 95454484, made by Michael Lillis, to Preferred Mortgage Associates, to secure an indebtedness of \$83,000.00 and such other sums as provided therein.

Assignment of aforesaid mortgage to Nationsbank Mortgage, recorded as document number 95454485.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

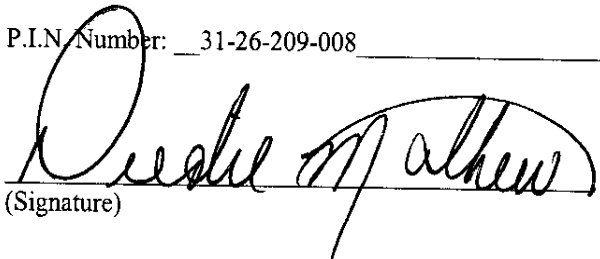
This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

3520 West 218th Street
Matteson, Illinois 60443



P.I.N. Number: 31-26-209-008


(Signature)

Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

3a

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State of Illinois
County of Cook

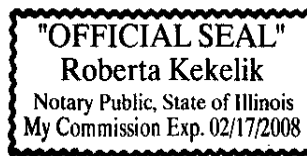
This instrument was acknowledged before me on 4/6/2004 by as officer for/ agent of Stewart Title Company.

Roberta Kekelik

(Notary Signature)

Prepared By and Return To:

Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000



Property of Cook County Clerk's Office

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[REDACTED]

[REDACTED] LEGAL DESCRIPTION

LOT 8 IN CHARLES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 338.91 FEET OF THE SOUTH 677.82 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16438041, IN COOK COUNTY, ILLINOIS.

31-26-209-008-0000