

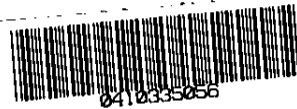
UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date:

3/11/04

Order Number: 1409 008199589



Doc#: 0410335056
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/12/2004 08:27 AM Pg: 1 of 2

1. Name of mortgagor(s): ANTHONY C LOURAS AND TRIANDAFILIA
2. Name of original mortgagee: PRESIDENTIAL MORTGAGE CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030445500 2M
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-17-419-004-0000
Common Address: 1916 N. BRIGHTON PL, ARLINGTON HEIGHTS,
ILLINOIS 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: TARA CAMASTA
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047
Telephone No.: (847) 540-1850

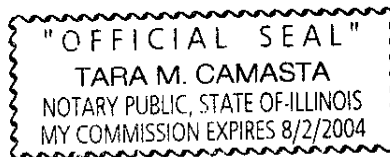
State of Illinois
County of
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: TARA CAMASTA
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047



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CERTIFICATE OF RELEASE

Legal Description:

LOT 55 IN IVY HILLS II, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING SOUTH AND WEST OF THE WEST LINE OF WILLOW PLACE UNIT 1 SUBDIVISION, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE WEST LINE OF SAID EAST 1/2, 70 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE 441 FEET; THENCE SOUTH AT RIGHT ANGLES 10 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE TO THE WEST LINE OF SAID WILLOW PLACE UNIT 1 SUBDIVISION, ALL IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office