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Doc#: 0410335102  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/12/2004 09:01 AM Pg: 1 of 3

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

ACCOUNT # 460-7933266

82 11720J  
24025625 2/3

The above space is for the recorder's use only

**PARTY OF THE FIRST PART HARRIS BANK WINNETKA, NA** is/are the owner of a mortgage/trust deed recorded the 24TH day of JULY, 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 98646292 made by GEORGE H. HARMON AND JUDITH L. HARMON, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED TWENTY-FIVE THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

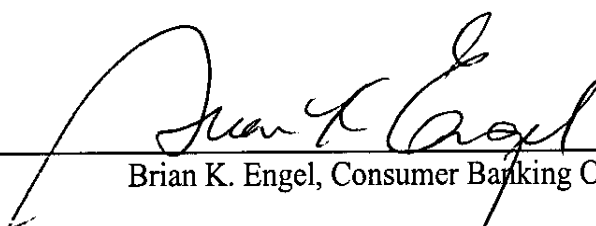
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-18-222-004-0000  
Property Address: 1376 ASBURY, WINNETKA, IL 60093

**PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, Doc#: 0410335092, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*ONE HUNDRED NINETY-FIVE THOUSAND, ONE HUNDRED FIFTY and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 2, 2004

  
Brian K. Engel, Consumer Banking Officer

**BOX 333-CP**

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This instrument was prepared by: Brian Engel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                      } SS.  
County of COOK }

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 2ND day of APRIL, 2004.

*Melissa Luszowiak*  
Melissa Luszowiak, Notary



Commission Expires December 3, 2007

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008211720 UA  
STREET ADDRESS: 1376 ASBURY AVE.  
CITY: WINNETKA COUNTY: COOK  
TAX NUMBER: 05-18-222-004-0000

**LEGAL DESCRIPTION:**

LOT 8 (EXCEPT THE EAST 25 FEET THEREOF) AND ALL OF LOT 9 IN BLOCK 15 IN CHICAGO NORTH SHORE LAND CO'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office