UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Doc#: 0410335240 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/12/2004 10:53 AM Pg: 1 of 3

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT NATIONAL ELECTRICAL BENEFIT FUND, a District of Commin Trust, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto PARK PLACE CHICAGO, LLC, an Illinois limited liability company, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appartenances and privileges thereunto belonging or appertaining:

DOCUMENT NAME	RECORDING	DOCUMENT NUMBER
Construction Mortgage, Security Agreement and Fixture Filing	4/10/01	0010284471
Assignment of Leases, Rents and Profits	4/10/01	0010284472

This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

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IN WITNESS WHEREOF, NATI these presents to be signed by its 1005 2003.	IONAL ELECT	RICAL BENEFIT FUND has caused as of October 6
	NATIONAL District of Co	ELECTRICAL BENEFIT FUND, a
	By: Ark 12	wildlam.
STATE OF		,
DISTRICT OF COLUMBIA ) SS:		
HEREBY CERTIFY that Jeremi	ian J. O'Coi	the County and State aforesaid, DO
personally known to me to be the same instrument as such the signed and de voluntary act and of that of said National therein set forth.	person whose, appeared livered the said	name is subscribed to the foregoing before me this day in person and instrument as his own free and
GIVEN under my hand and Notaria	1 Seal this leth	_day of _0 cto per, 200 3.
Notary Seal)	<u>C</u> in	Manda M Salguere Notary Public
		76

This document prénare

Amanua M. Salguero Notary Public District of Columbia My Commission Expires: 03/14/06

This document prépared by/upon recordation, please return to:

William G. Mitchell
Potts-Dupre, Difede & Cole
1125 Fifteen St., N.W., Ste 444
Washington, D.C. 20005

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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### **EXHIBIT "A"**

## REAL ESTATE TO BE RELEASED

#### Parcel A:

Units 101, 502, 810, 1407, 1507, 1801, 1904 and Parking Space Units P-239, P-312, P-314, P-408, P-409, P-414, P-433, P-434, P-511, and P-537 in Park Place Chicago Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

### Parcel 1:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East dock line of the North branch of the Chicago River lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontario Street (23 now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said dock line of said North branch of the Chicago River, which is 70.80 feet Southeasterly (measured along said dock line) from the point of intersection of said dock line with said line so drawn 3.0 feet North of and parallel with the center of Ontario Street cat inded West and lying North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a line 8.50 feet South of and parallel with the prolongation West of the South line of the North 1/2 of Block 4 in said Assessor's Division of said Kingsbury tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet; thence West at right angles to a point on the East dock line of the North branch of Chicago River, in Cook County, Illinois.

#### Parcel 2:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, describer as follows:

Commencing at a point in a line 3.0 feet North of and paralell with the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of Kingsbury Street; thence Southwesterly to a point in the dock line of the East bank of the North branch of the Cnice go River which is 70.8 feet Southeasterly from intersection of dock line, said river with the said line drawn 3.0 feet North of and parallel with the center line of Ontario Street; thence Northwesterly along said dock line of said East bank of said river, 9.80 feet; thence Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Deed from Hugh Mcbirney and Isabelle M. Mcbirney, his wife, to Percival W. Clement, dated November 24, 1899, recorded in Volume 6925 Page 164 of land records in the Recorder's Office of Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21, 2002 as document number 0020921139, and as amended from time to time, together with its undivided percentage interest in the common elements.

#### Parcel B:

Easement for Ingress and Egress for the benefit of Parcel A aforesaid, as contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 21, 2002 as document number 0020921138.

PIN: 17-09-126-010

ADDRESS OF PROPERTY: 600@North Kingsbury, Chicago, IL 60610