UNOFFICIAL COPÝ



Doc#: 0410441107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/13/2004 11:07 AM Pg: 1 of 2

203712-5

CERTIFICATE OF RELEASE

Date: £4/012/04

Law Title Order Number: 203712-J

1. Name of Mortgagor(s):

JUDE N RESHOFT & DAWN A RESHOFT

- 2. Name of original Wortgagee: REGENCY SAVINGS BANK
- 3. Name of Mortgage Servicer (if any): ABN AMRO MORTGAGE GROUP
- 4. Mortgage recording Document Number(s): 0030480636
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from ABN AMRO MORTGAGE GROUP and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the bi siness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 2206 WEST BERWYN, CHICAGO, IL 60625

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Ву:

Address: 1629 NORTH HALSTED, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/02/04 by AMBER

'OFFICIAL SEAL'

as (officer for/agent_of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 203712J

The land referred to in this Commitment is described as follows:

in 1.

3ROWN JR.
NORTH, RANG.

PG-07-10,

Clarks Office LOT 23 IN SAM BROWN JR.S 59TH STREET SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALTA Commitment Schedule C

(203712.PFD/203712J/4)