

# UNOFFICIAL COPY



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Cook County Recorder of Deeds  
Date: 04/13/2004 12:12 PM Pg: 1 of 3

PREPARED BY,  
RECORDING REQUESTED BY,  
AND WHEN RECORDED MAIL TO:

Robert J. Likes  
Stinson Morrison Hecker LLP  
1299 Farnam Street- Suite 1501  
Omaha, Ne 68102

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## MEMORANDUM OF LEASE

**THIS MEMORANDUM OF LEASE** is made as of this 26th day of March, 2004, between Burbank Lube LLC, an Illinois limited liability company (hereinafter referred to as "**Lessor**"), and Heartland Automotive Services II, Inc., a Delaware corporation (hereinafter referred to as "**Lessee**").

Lessor has leased to Lessee the real property situated in the County of Cook, State of Illinois, commonly known as 6400 West 87th Street, Burbank, Illinois, and legally described on Exhibit "A" attached hereto and made a part hereof, pursuant to the terms of that certain Lease between Lessor and Lessee dated as of March 26, 2004 (the "**Lease**").

The initial term of the Lease commenced on March 26, 2004 and shall terminate on March 31, 2019. Lessee is given four (4) options to extend the term of the Lease for five (5) years each.

The rentals to be paid by Lessee and all of the rights and obligations of the parties with respect to the above-described property are set forth in the Lease.

This instrument is a memorandum of the aforesaid Lease and is subject to all of the terms and conditions thereof.

This instrument may be executed in any number of counterparts, each of which shall be considered an original for all purposes; provided however, that all such counterparts shall constitute one and the same instrument.

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IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the day and year first above written.

**LESSOR:**

Burbank Lube LLC, an Illinois limited liability company

By: \_\_\_\_\_

John M. Jacobs  
Manager

**LESSEE:**

Heartland Automotive Services II, Inc., a Delaware corporation

By: \_\_\_\_\_

Brian D. Clark  
Chief Financial Officer

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF KANE )

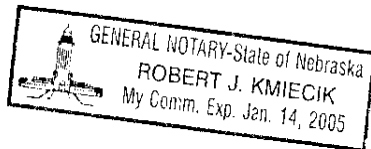
Subscribed and sworn to before me by John M. Jacobs, the Manager of Burbank Lube LLC, an Illinois limited liability company, as of March 25, 2004.

\_\_\_\_\_  
Notary Public

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DOUGLAS )

Subscribed and sworn to before me by Brian D. Clark, Chief Financial Officer, on behalf of Heartland Automotive Services II, Inc., a Delaware corporation, on this 18 day of March, 2004

\_\_\_\_\_  
Notary Public



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## EXHIBIT "A"

Lot 6 in A.J. Tardiff's Narragansett Manor (except that part beginning at a point on the South line of said Lot, 30 feet West of the Southeast corner of said lot; thence East along the South line of said lot to the Southeast corner of Lot 6; thence North, along the East line of said lot to a point 30 feet North of the Southeast corner of Lot 6), thence Southwesterly along a straight line to the point of beginning, being a subdivision of the East 1/2 of Lot 340 in Frederick H. Bartlett's Third Addition to Frederick H. Bartlett's 79th Street Acres being a subdivision of the East 1/2 of the Southeast 1/4 of Section 31, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.