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PREPARED BY,
RECORDING REQUESTED BY,
AND WHEN RECORDED MAIL TO:

DOC#: 0410442262
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/13/2004 12:14 PM Pg: 1 of 3

Robert J. Likes Stinson Morrison Hecker LLP 1299 Farnam Street Omaha, NE 68102

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

MEMORANDUM OF SUBLEASE

THIS MEMORANDUM OF SUBLEASE is made as of the 26 day of MARCH, 2004, between JIFFY LUBE INTERNATIONAL OF MARYLAND, INC., whose address is 700 Milam Street, Houston, Texas 77002 (hereinafter referred to as "Landlord"), and HEARTLAND AUTOMOTIVE SERVICES II, INC., with its principal place of business at 11308 Davenport Street, Omaha, NE 68154 (hereinafter referred to as "Tenant").

Landlord has subleased to Tenant or Tenant's predecessor the real property and improvements as described in Exhibit "A" attached hereto and made a part hereof, pursuant to the terms of that certain Sublease Agreement between Lanclord and Tenant dated August 5, 1999 (the "Sublease").

The initial term of the Sublease shall terminate on September 30, 2006. In addition, Tenant is given two (2) options to extend the initial term of the Sublease for five (5) years each.

The rentals to be paid by Tenant and all of the rights and obligations of the parties with respect to the above-described property are set forth in the Sublease.

This instrument is a memorandum of the aforesaid Sublease and is subject to all of the terms and conditions thereof.

This instrument may be executed in any number of counterparts, each of which shall be considered an original for all purposes; <u>provided however</u>, that all such counterparts shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Sublease as of the day and year first above written.

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LANDLORD:	TENANT:
JIFFY LUBE INTERNATIONAL OF MARYLAND, INC.	HEARTLAND AUTOMOTIVE SERVICES II, INC.
By: MEVIN M. LYNG. Title: VICE PRESIDENT	By: Fr. L. auh Name: Brian D. Clark Title: CFO
STATE OF TOAS) COUNTY OF HARKES)	
	before me by <u>VEYEN M. LYA!</u> the behalf of JIFFY LUBE INTERNATIONAL OF f MARCH, 2004.
PAULA JEANE FLOECK Notary Public, State of Texas My Commission Expires October 15, 2006	Notary Public
STATE OF NEBRASKA)	
	before me by Briwn D. Clark, the half of HEARTLAND AUTOMOTIVE SERVICES II, , 2004.
GENERAL NOTARY State of ROBERT J. KM. My Comm. Exp. Jan. 1	Notary Public Notary Public Notary Public Notary Public

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Exhibit A

Lots 6, 7, 8, 9 and 10 in Block 3 in John Brown's Niles Center Simpson Street Station Subdivision in the Northeast 1/4 of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded on October 3, 1925 as Document 9055234



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