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PREPARED BY, RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: Doc#: 0410442263
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/13/2004 12:14 PM Pg: 1 of 3

Robert J. Likes Stinson Morrison Hecker LLP 1299 Farnam Street Omaha, NE 68102

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is made as of the 26 day of march, 2004, between JIFFY LUBE IN TERNATIONAL OF MARYLAND, INC., whose address is 700 Milam Street, Houston, Texas 77002 (hereinafter referred to as "Landlord"), and HEARTLAND AUTOMOTIVE SERVICES II, INC., with its principal place of business at 11308 Davenport Street, Omaha, NE 68154 (hereinafter referred to as "Tenant").

Landlord has leased to Tenant or Tenant's predecessor the real property and improvements as described in Exhibit "A" attached hereto and made a part hereof, pursuant to the terms of that certain Lease Agreement between Landlord an I Tenant dated August 5, 1999 (the "Lease").

The initial term of the Lease shall terminate on August 31, 2009. In addition, Tenant is given three (3) options to extend the initial term of the Lease for ten (10) years each.

The rentals to be paid by Tenant and all of the rights and obligations of the parties with respect to the above-described property are set forth in the Lease.

This instrument is a memorandum of the aforesaid Lease and is subject to all of the terms and conditions thereof.

This instrument may be executed in any number of counterparts, each of which shall be considered an original for all purposes; <u>provided however</u>, that all such counterparts shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the day and year first above written.

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LANDLORD:	TENANT:
JIFFY LUBE INTERNATIONAL OF MARYLAND, INC.	HEARTLAND AUTOMOTIVE SERVICES II, INC.
By:	By: Brian D. Clark Title: CFO
STATE OF TEXAS) COUNTY OF HARRES)	
MARYLAND, INC., on this pt lay of march PAULA JEANE FLOECK Notary Public, State of Texas My Commission Expires October 15, 2006	Notary Public
STATE OF NEBRASKA) COUNTY OF DOUGLAS)	Olympia Ch
_	ne by Briand, Clark, the EARTLAND AUTOMOTIVE SERVICES II,
GENERAL NOTARY-State of N ROBERT J. KMIEC My Comm. Exp. Jan. 14,	Notary Public Bebraska CIK 2005

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Exhibit A

Lots 1, 2, 3, 4, 5, 6 and 7 in Block 1 (except that part lying Easterly a line 60 feet Southwest of and parallel with the Southwest line of right of way of Chicago and Northwestern Railway) in E. T. Paul's Second Addition to Wilmette, a Subdivision of the East 13.04 Acres of the South 1/2 of Fractional Southeast 1/4 (West of Road) of Section 28, Township 42 North, Range 13 East of the Third Principal Meridian, (except the South 6.34 chains) to Cook Cond to Line 15

ipal.

Droperty of Cook County Clark's Office

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