



STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 0410446186
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/13/2004 02:39 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against FRED BERGLUND & SONS, INC. LaSalle Bank, NA, Trust #104756 The Chicago Loop Synagogue for **Twelve Thousand Seven Hundred Eighty-Two and no Tenths (\$12,782.00) Dollars**, on the following described property, to wit:

Street Address: **The Chicago Loop Synagogue 16 S. Clark Street Chicago, IL 60606:**

A/K/A: **The South 12.0 feet of Lot 10 and all of Lot 11 in the Assessor's Division of Block 118 of School Section Addition to Chicago in the East 1/2 of the Northeast 1/4 of Section 16, Township 39 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **TAX # 17-16-204-026**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0312731037;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **February 2, 2004.**

FRONTRUNNER GLASS & METAL, INC.

BY: 
Vice President

Prepared By:
FRONTRUNNER GLASS & METAL, INC.
570 E. North Frontage Road
Bolingbrook, IL 60440


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Louis Guidarelli, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.


Vice President

Subscribed and sworn to
before me this February 2, 2004


Notary Public's Signature



B0+330-J11

MAIL TO: John A. Hiskes, Esq.
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